Number 55
December 1987

SANGRE DE CRISTO NEWSNOTES

BY FATHER DANIEL E. JONES • BOX 89, WESTCLIFFE, COLORADO 81252 • (303) 783-2491

THE QUEEN OF HEAVEN

(ST. MARY HELP US)

NEWS AND VIEWS

Carmelite Nuns Move to Colorado - But Not To Westcliffe

The Carmelite nuns from New Mexico, whom you have read abut over the last few years in this newsletter, finally made the move to Colorado. BUT NOT TO WESTCLIFFE! They have relocated in Black Forest, northeast of Colorado Springs, next to a church run by Rev. Anthony Ward. Although the Rev. Ward offers the traditional Latin Mass, his record as a traditional priest has indicated to your editor and to many others that he is not to be trusted or confided in. Father Francis LeBlanc, along with your editor and others, sternly warned these elderly nuns not to make this move. Enough said for now!

Keeping Up With The Mail

Actually, the heading should read "Not Keeping Up With The Mail". For years I have tried to answer any letters I get; sometimes it may be a few months, or even a year, but I do try eventually to get them at least acknowledged. It is a time and energy consuming affair, as I'm sure other priest editors will tell you. If we take time to offer daily Mass, pray our Brieviary, say the Rosary and do some spiritual reading and study, do our daily chores, endure the various interruptions or whatever, and then if we have to travel on a circuit Mass schedule, preside at weddings and funerals, visit shut-ins or hospital patients, etc., there is a chance we may not get to read, let alone answer the daily mail, especially if there is very much of it. (The local postmistress will confirm that my box is stuffed most every day!) So, if you don't hear from me from time to time, please be patient and understand.

Looking To The Future

I've just been taking it a day at a time. It is pretty hard, if not impossible to do otherwise. I know for some of my readers, it is getting to be a pretty rough go of it these days. HANG IN THERE!

You have heard of the stock market crash, the spread of AIDS, deceptions in high places, weather anomalies, the threat of war, hypocrisy and apostacy in the Church. . . . . If I had time I would try and write an article to make my case, but very briefly here is what I expect: the fall of "Mystery Babylon" (world economic shake-up unseating the international bankers who have been running this and that behind the scenes - - like governments, wars . . . . .), an invasion of the United States by Russia and its allies (it will be perhaps the occasion of the long-predicted Day of God's Wrath), - - see Ezechiel 38-39 - - , followed by an era of peace and prosperity, Jesus presiding as King of kings and Lord of lords. In the near term, meanwhile, I'm still working to pay off my bank and credit card debts (it costs me about $8,000 a year to publish the SDCN, and the income from subscriptions is around $5,000 a year); I'll work and pray for the United States Conference of Tridentine Rite Catholic Clergy and Laity and other efforts for unity among us remnant Christians; I'll continue to do research and hopefully help explain what the Israel Heritage movement has to do with us who fear God; and I will continue to work to get this periodical out every 3 months.

SUBSCRIPTIONS

Write:
SDCN, Box 89
Westcliffe, Colorado 81252

1 year: $10.00 2 years: $20.00

Extra copies and back issues: $2.00 each

SANGRE de CRISTO NEWSNOTES (SDCN)
is published quarterly by Immaculate Heart of Mary Chapel, Inc., Westcliffe, Colorado

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The Pope: Could He Be Cardinal Siri?

By Louis Hubert Remy
Translated into English by Mrs. Heidi Hagen
Original text in French published in the
bulletin SOUS LA BANNIERE
No. 06 JUILLET-AOUT 1986
Editions Sainte Jeanne d'Arc
Director: Mr. A.M. Bonnet de Viller
"Les Guillots"
Villegenon
F - 18260 Vailly-sur-Sauldre
France

In one of his writings, Prince Scotersco, German cousin of Prince Borghese, President of the Conclave which elected Montini to the Supreme Pontificate, gives the following information concerning the Conclave of 21 June 1963: "During the Conclave, a Cardinal left the Sistine Chapel, met with the representatives of B'Nai B'Rith, announced to them the election of Cardinal Siri. They replied by saying that the persecutions against the Church would continue at once. Returing to the Conclave, he made Montini to be elected."

When paying a visit to Monsieur de la Franquerie, in November 1984, with my friend Francis Dallais, we spoke again of this grave problem. Monsieur de la Franquerie, in 1963, was in permanent contact with numerous Roman prelates, and he confirmed to us that he had heard of this confidentially by persons who could be trusted to be well aware of these facts.

We decided, in order to relieve our conscience, to see Cardinal Siri in Genoa. As Monsieur de la Franquerie has had the opportunity of seeing him in the past and having had pleasant conversations with him, he wrote to him in order to ask for an audience; which the Cardinal granted to us on Friday following Ascension 1985.

In this way on 17 May 1985 we met together with my home in Lyon, Monsieur de la Franquerie and Francis Dallais. The evening was marvellous. I admit that I am sensitive to the charm of the very old France of our dear Marquis and we have passed, until a very advanced hour of the night, unforgetable moments by listening to his souvenirs of a fecund and well-filled life. In his souvenirs of Monseigneur Jouin, the Marechal Petain or of Pius XII, Monsieur de la Franquerie is unquenchable and passionate.

The following day we left early to Genoa where the Cardinal was expecting us towards 10 hours and granted us an audience of two hours. We were received with much attention in the wonderful episcopal palace of Genoa. The Cardinal speaks French very well, was cordial, attentive and of a courtesy proper to people who are great by their function, but still greater by their heart. A dialogue took place between these two respectable persons in a diplomatic language which I did not know and which is of a charm and delicacy resulting from the education of hundreds of years, and unfortunately no longer existing today.

They spoke of several problems of today and the past which need not be recalled here. Of concern to us, as arranged the evening before, was to speak first of all about Cardinal Tisserand's leaving the Conclave. When we recalled this fact, the reaction of Cardinal Siri was clear, precise, firm and unquestionable: "No, no one has left the Conclave". He can only give witness of what he has seen and not of what might have happened while he was asleep or behind his back. But what retained our attention was this firmness, this categorical NO of the Cardinal.

Some moments later, when we asked him whether he had been elected pope, his reaction was completely different. He started by remaining silent for a long time, then raised his eyes to heaven with a rictus of suffering and pain, joined his hands and said, weighing each word with gravity: "I am bound by the secret". Then, after a long silence, heavy for us all, he said again: "I am bound by the secret. This secret is horrible. I would have books to write about the different conclaves. Very serious things have taken place. But I can say nothing".

Let's think about it. If he had not been elected pope, he would have said so with as much promptness and firmness as he had replied to the preceding question. As he had been elected, he could not say so, as he was bound by the secret, and as he could not lie, he took refuge behind this secret.

In fact, it appears that someone among my trustworthy friends who knows him very well has assured me that the Cardinal had told them that he had been elected pope twice: instead of Paul VI and instead of Wojtyla. The first time he had refused, the second time he had been obliged to refuse under the pressure of schism!

We were three witnesses who have left very petrurbed and practically convinced of his election.

And now there are serious questions being raised. Has he resigned? Has he been forced to resign? What about these elections? What heavy secrets are weighing upon him?

During the last Synod, he remained some hours and then left. Inspite of his advanced age and the fact that he exceeded 75 years, he has not given his resignation and he has not been asked to do so.

What now? Last Cardinal nominated by Pius XII, we leave to the historians and theologians the care to study this problem thoroughtly and to reply to it. We simply leave this grave witness. †

The Two Horns of Anti-Christ

By Joseph B.D. Saraceno

Because of the great demand, I have decided to write about the question of who the Anti-Christ is and when he would come into the world. This is a question that has left us pretty much baffled--that is, until the 1960's and '70's and the presence of the Second Vatican Council.

One of the most mis-leading theologies surrounding the Anti-Christ was that He was and could be one person. However, as I will explain further on, it will be clear that this isn't entirely true. The simple definition of Anti-Christ is and can only be is that he is against the principle of Christ (from the Latin "anti" meaning "against"). The visible representative of Christ here on earth is the Pope or, as we say the Vicar of Christ. In history we have heard of men who claimed to be popes who were in reality anti-popes. Since they have set themselves up against the true Vicar of Christ, these anti-popes can truly be called "Anti-Christs." As we know from our catechism, there can be only one Pope on earth at a time. Now we have had times in the history of the Church where we had two different men claiming to be the valid Pope. Only one, however, could really be accepted as the legitimate one while the other was illegitimate. Is this to say that we have had more than twenty-five Anti-Christs because we have had that many anti-popes? No, such is not the case. The Anti-Christs which are referred to in the Gospels deal with the end times, the great apostasy and the last years before Christ's return.

What, then, do we know of the Anti-Christ? To find out let us briefly review the knowledge we have of this matter by using the texts of the Bible.

In the Second Epistle to Thessalonians, Chapter 2, we read: "He sits in the temple of God and gives himself out as if he was God" (verse 4). And again: "For the day of the Lord will not come unless the apostasy comes first and the man of sin is revealed, the son of perdition" (verse 3).

From the Book of the Apocalypse: Christ speaks to the false Apostles. 2:4: "But I have this against thee that thou has left thy first love." 12: The Church goes into the wilderness. 13:11: "And I saw another beast coming up out of the earth, and it had Two Horns like those of a lamb, and it exercised all the authority of the former beast (two beasts or two Anti-Christs). 13:13: He will have a deadly wound inflicted upon him but will live. (May 13)? 17:4: "A Golden cup of abominations and the uncleanness of her immorality." 18:5: "For her sins have reached even to Heaven." (Meaning Altar area, the Mass). 19:20: "The Beast was seized, and with it the False Prophet."

In order to understand the symbolism of the horns, we must go back to the time of Abraham. Abraham was getting ready to sacrifice Isaac when he looked up and saw a ram caught by the horns in the bushes nearby. At the command of God he took Isaac off the altar and offered the ram instead.

"Behold the lamb of God...who taketh away the sins of the world."

Remember seeing a picture of how the devil is depicted? He is always painted red, having two horns and a tail, (and a pitch fork).

The High Priest of the Old Law, on the Day of Atonement would enter into the Holy of Holies and there sacrifice a calf. He would also sprinkle the mercy seat seven times with the blood of the calf for his sins and the sins of the other priests. Following this he would get two goats, one for the sacrifice and the other to be led into the wilderness to atone for the sins of the people. Thus we have the modern term "scapegoat." (John the baptist one scapegoat, Christ the other.)

There are further instances that we can find of the frequent reference to horns in the Scriptures. In the Old Law, the bigger ram horns were cleaned, cut out and used as trumpets. Zachary, the father of St. John the Baptist, made reference to this after the circumcision of his son when he proclaimed, "Blessed be the Lord God of Israel...because He hath raised up a horn of salvation for us..." (Luke 1:69) under the inspiration of the Holy Ghost. The statue of Moses in the church of St. Peter in the Chains in Rome depicts yet another Old Testament reference to horns. When Moses came down from the mountain after receiving the Ten Commandments he had horns of light about him because he had been in the presence of God. In imitation of this Aaron wore a horned miter with a Diadem around it and the Pharisees wore horns (under the appearance of 4 little boxs bound together) and Diadems or Phylacteries, on their heads and on their weak arm. Each priest would have his favorite Commandment in the Boxes along with the passage in Deuteronomy 11:18-22. The boxes also have two symbols engraved on them meaning "The unusual four-pronged ( ), tradition says, was used on the Ten Commandments. The commandments were engraved all the way through the tablets so they could be read from either side.

The words of Consacration of a Bishop are, "We, O Lord, place on the head of this thy Bishop and champion, the helmet of protection and salvation, so that... his head armed with the HORNS of both Testaments, he may seem terrible to the opponents of truth..."

Horns also have the symbols for calling. Thus St. John the Baptist had one horn, or calling, that

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The Two Horns of Anti-Christ

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being as a prophet. Christ, one might say, had many horns (or callings) because of who He was. Moses had two horns, or two callings, because he was a priest, (religious leader), and a king or leader of his people. In this respect, the case of a modern Anti-Christ gives to him two horns (Apoc. 13:11), or two callings of two religious leaders---John, one horn or calling, and Paul, one horn or calling, and this the modern Anti-Christ exercises all the authority of the former beast (Apoc. 13:11). Bear in mind that St. Paul tells us that the Anti-Christ and the false Prophet will be revealed, and the Majority of the religious will follow the beast (false faith) in wonder (Apoc. 13:4). Not all of the people will follow the beast because the faithful will not be fooled or tricked into this trap.

I will close with some other scirptural references to future events: "Behold I will send you, (spirit?) Elias the Prophet before the coming of the great and dreadful day of the Lord." (Malachias 4:5) "Do not seal up the words of the Prophecy of this book for the time is at hand...Behold I come quickly...My reward is with me, to render each one according to his works." (Apoc. 22:10) †

The Church Has Abdicated Her Authority Through The Council

From "The Catholic Herald", 10th July 1987

With the resignation of Cardinal Giuseppe Siri after 41 years as Archbishop of Genoa, the last of the great Conciliar Conservative Cardinals leaves the scene... Siri at 81 can best be understood as one of the old-style archbishops who is a dominant figure in the city (...) The son of a dockworker and janitor, this year he was accepted by both parties as a mediator between dockers and management over the future of the city's port.

Siri was the youngest cardinal in the Church when appointed by Pius XII at the age of 47 in 1953. When Giovanni Battista Montini fell from Pius' favour, it was expected that Siri would succeed Pius in the 1958 conclave.

Instead Angelo Roncalli (John XXIII) was the surprise choice, when it was Montini's turn (Paul VI). Next for a month or two, John-Paul I. Then, three conclaves after Siri had been tipped as Pope, he emerged again as a strong possibility. However, an anti-conciliar interview he had given appeared just before the conclave... and Karol Wojtyla emerged.

Siri favoured the opening of negotiations with Eastern European regimes which began under John XXIII, but he could not abide the Vatican Council and said it would need a century to repair the damage it had done. He felt that the Church was abdicating its authority and its duties through the Council. His bete noire was Giovanni Battista Montini and it was a drama for him to find that Montini became Paul VI because it meant that authority and orthodoxy could no longer be identified." †

To Save Her Soul

A native American couple returned to federal court in September 1986 to have their daughter's Social Security number expunged. They believe computers will rob the five-year-old of her soul.

Stephen J. Roy and his wife Karen Miller of Bellefonte, PA., made the request on behalf of their daughter Little Bird of the Snow in a continuation of a case decided in June by the U.S. Supreme Court. The high court, citing the need to guard against fraud in government benefit programs, said the government may force citizens to have a Social Security number even if it conflicts with their religious beliefs.

Roy, who is descended from the Abenaki tribe, believes that numbers used to idenify people are part of a "great evil" as are computers. He told Associated Press that his wife applied for the number without his knowledge shortly after the child's birth.

By a vote of eight to one the Supreme Court overturned a 1984 decision by U.S. District Judge Malcolm Muir who had ruled that the government could not require the use of Social Security numbers. †

FATE May, 1987

The Christmas crib and Our Lady's shrine at St. Jude's traditional Catholic church in Stafford, Texas (on the west side of Houston). Unidentified volunteer restocks the vigil light stand before Mass.

Letters To The Editor

October 26, 1987

Dear Father:

Thank you for the latest issue of the SDCN. I am flattered if you included the short piece I wrote on the convention with all copies you sent out. I am sure my name will now be on even more mailing lists for worthwhile Catholic causes. Oh, well, part of the price one pays for fame, I guess. Or notoriety, perhaps.

Pardon me if I sound cheap, but whatsay instead of my taking out a subscription to SDNC, we exchange issues of our respective publications? I'll see you get on the list for California Catholic News with the next issue. There will be coverage of the convention in it as well as the dedication of LeBlanc's church. Despite the name, the articles are from all over the country as we are not ashamed to re-print (plagurize?) without discrimination from any source.

I'm sort of acting as reporter/ass't editor for this issue and may do more work if Joe Partise doesn't get fed up with my presumptive ways. I like your publication a great deal with its folksy approach offset with some heavy theological musings.

Should you search your musty archives, you may find I was a subscriber to SDCN ten years ago, 1977 or so. Were you editor then? You seem so young. Anyway, you had a priest contribute an article and his New Age/Ecofreako/Vegetarian sensibilities were inscensed at the sport of hunting. Coming from a hunting culture and having hunted many seasons, I fired a letter back to you saying forget this subscription. At least you wrote back and said he wasn't speaking for you. Now I see you bagged some big game. Good for you! I have restored faith. (But after dark on the last day??). I've yet to get my first deer or elk or moose. . .etc. I'm into bowhunting moreso than firearms, but perhaps if I'm ever up your way during season, we can hunker (?) down near the old salt lick and I can get me something bigger than a rabbit.

Despite having two degrees in communications, I have a learning disability which blocks me from certain knowledge such as higher math, music, mechanics, and in grammatical construction of English so I still don't know the difference between an adjective and adverb and my spelling is poor, as may be noticed here. So call me on any poor usage should you notice.

Anyway, stock in the logs and have a warm winter. Perhaps we'll meet at a convention next year.

Pax,
Gil Peters
P.O. Box 1704
Santa Monica, CA 90406

October 17, 1987

Dear Father Jones:

In reading the September Newsnotes I was dismayed to read that you seem to be approving married priests. I am referring to Father Day and Betty. Is this a new development among Traditional Catholics? If it is, I for one am not ready to accept it.

I also note in Father Maria's letter that he mentions that Malachi Martin celebrates the Old Latin Mass. If he is a Traditional priest, I wonder why in every TV appearance that I have observed him in, he is not in clerical garb but rather in a business suit?

Sincerely,

Willard F. Jones
Great Falls, Montana

October 26, 1987

Dear Mr. Jones,

Thank you for your letter of October 17th. The Catholic Church has always approved of married priests. That is, men who are married have always been allowed to study and, if qualified, be ordained priests. Most of us Latin Rite Catholics seem to forget that Eastern Rite Catholics are Catholics, too. It does not violate God's law for the Latin Rite to also ordain married men. In the last few centuries the Latin Rite has chosen to limit the priesthood almost exclusively to celibate men. In the current circumstances, when

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there are only a few traditional priests in the Latin Rite, are we in a position to say God does not want us to be served by any married priests? I am not talking about celibate priests who get married, but of married men who have been or would be qualified to be priests.

I've never met Malachi Martin. If he offers the Traditional Mass there is a chance that is a good sign. I don't know why he wears a business suit. He has written some interesting books.

Yours in the Little Flower,
Father Daniel E. Jones

MASS DESTRUCTION

by Fr. Oswald Baker

It is over thirty years since the discipline of the Eucharistic fast, fasting from midnight, was relaxed. The introduction of evening Mass made eventually to a fast of one hour from all intake except water and medicines. Another change was dialogue Mass. You were to take a more active part in Mass, all making the responses formerly made by the server. Many Catholics felt deprived of their only quiet, prayerful moment of the week. To facilitate that change, an even bigger change followed. Parts of the Mass were put into English, to be recited aloud by all. Priest and congregation were more closely equalised and assimilated. In order to increase the parity between priest and people, lay readers were authorised, to be followed by laymen to read out some of the prayers. The priest was thus, relatively, a little further demoted. Devaluing his status yet more, came a literally revolutionary change. The priest was to turn round, forming a cosy ingathering with the people, exposing to their gaze both himself and whatever he was doing. That meant that he had his back to the tabernacle, and so the tabernacle was removed, leaving priest and people no longer before the altar of God, but gathered together round their table. Some Catholics now exclaimed, "But this is what the first enemies of the Mass did, at the Reformation." A further change in the same direction was the practice of standing for Communion, introduced by the first Protestants in order to exclude adoration. Related changes were the omission of 'Mystery of Faith' from the Consecration and of genuflections of the priest, the omission of the 'Confiteor' before the people's Communion, the omission of prayers after Communion, and the omisson of over thirty of the fifty-one signs of the Cross in Mass. Then came Communion in both kinds, insisted upon by the first enemies of the Mass for they did not believe in the presence of Christ under either kind alone, or in any Real Presence at all. A much disputed novelty was house Masses, Fr. Jim saying Mass right there on your own kitchen table, or coffee table. Poor Montini, 'Paul VI', felt he must remonstrate. He pleaded that a sacred action demands a sacred place. His frowns and entreaties could not prevent the custom from spreading. Next came Communion in the hand. This (as with another and more notorious abuse) was officially condemned but in practice officially approved. Its toleration was confirmed by a further innovation, Communion administered by layfolk.

In that steady progression of changes, every stage was a decisive step, no single one of them, however, being in itself drastic enough to cause the faithful, serious alarm. Every informed Catholic knows the overall result, the deplorable decline in reverence, and the desecrations and sacrilegious abuses that have ensued. The responsibility for the disaster is disputed. It is alleged that the Commission entrusted to reform the liturgy was made up of veritable Judases and anarchists, who contrived to foist the parody, the new 'Mass', on an unsuspecting Montini, who was soon no longer a free agent. Others accused the bishops of culpable disregard of orders from Rome. Others insisted that 'Paul VI' must be held responsible, in failing to intervene effectively to suppress errors and abuses. Some, like Bishop Castro Mayer, blame wicked internal conspirators, whose aim has been to destroy the Church. This Bishop adds that the present new, Vatican II Church,

Continued on page 8

the Conciliar Church, cannot possibly be the Church of Christ. Some go further and roundly assert that the arch conspirators were Roncalli and Montini. Wherever the responsibility lies, one clear certainty is that throughout the attack on the Faith the focal point, the target and victim, has been the Blessed Sacrament. The Mass means, indeed, the Blessed Sacrament, and to dishonour and outrage the Mass is to attack Christ Himself. The most sensitive heart in the world is the Most Sacred Heart of Jesus in the Blessed Sacrament.

Refraining for the moment from imputing blame, consider instead: what of our own devotion to the Blessed Sacrament; how deeply do we value access to the Mass; what of our reverence in the presence of the Blessed Sacrament; what of the length and fervour of our thanksgiving after Holy Communion; how often have we needlessly broken the silence in the presence of the Blessed Sacrament; how often has our genuflection to the Blessed Sacrament been a mere curtsy or bob. Resolve and ensure that your genuflection shall never be a hasty or superficial gesture, but always a thoughtful and solemn recognition of Our Lord's Personal Presence. Make your genuflection slow and deep, eyes on the tabernacle, praying inwardly, "My Lord and my God".

Mrs. Mary Duden praying in her home chapel near Stratford, Ontario, Canada. Father Oravec offers Mass here every other Sunday.

November 27 and made known what the Saint's mission was to be. Here are Catherine's words:

Her feet rested on a white globe . . . The hands were raised waist-high and held . . . as if offering it to God, a golden ball surmounted by a little golden cross, which represented the world. Her eyes were now raised to heaven, now lowered . . . All at once I saw rings on her fingers . . . Each ring was set with gems . . . the larger gems emitted greater rays and the smaller gems, smaller rays . . .

MARY'S APPEARANCE TO ST. CATHERINE JULY 18, 1830

I heard a voice speaking these words: "This ball that you see represents the whole world . . . and each person in particular." I could not express what I felt at this, what I saw, the beauty and the brilliance of the dazzling rays. "They are the symbols of the graces I shed upon those who ask for them."

AS SISTER CATHERINE SAW OUR LADY EARLY IN THE APPARITION OF NOVEMBER 27, 1830

MANIFESTATION OF THE MIRACULOUS MEDAL TO SISTER CATHERINE ON NOVEMBER 27, 1830

Letter To The Editor

December 12, 1986

Dear Fr. Jones,

Your letter reached us finally and we were happy to have made your stay in Ontario a little enjoyable.

We found this also a challenge.

What will we do as traditionalists without a Priest?

How much you must endure to be a traditional Priest. We only guess! When Father made a talk about his way to the Tridentine Mass. He recalled to have gone to a Slovak home (Toronto) to bless it. She was home and told Father how her husband went to Fr. Normandin's Mass in a public building in Toronto and how he got all kinds of literature wondering if Father would investigate it. He did so and started to think that maybe as a Priest he was betraying the Church by going along with all the changes. And this I like to repeat. The Priest in the concilair Church are betraying the Church. So, if there is a Priest with the right vision on the situation we have to help and do everything to make the most of his Calling difficult it might be. On the 8th of December we had the first Mass in the new chapel. Father was very pleased and everything seemed to help to make it very beautiful.

Marie & Paul Picard are relieved of all the parishoners coming into their home, so have more room for their teaching endeavors now. They will miss the Blessed Sacrament. Even little Bernadette said they (the movers) put Jesus down & pointed to the tabernacle. Father had brought it over the night before to his place.

So Father we wish you a Merry Christmas and a very prosperous New Year.

Sincerely,
Gerard & Ann Stevens
Canada

North Woods Logic

By Vic Humeniuk
8150 East 5th St., • Tucson, Ariz 85710 • Phone 602-299-4186

FREE ENERGY

"Daddy, tell me what you have learned by reading THE MANUAL OF FREE ENERGY DEVICES AND SYSTEMS, Volume II, by D A Kelly?"

"I've learned, Virginia, that the concept of obtaining 'free' energy from the ether in space is not new. Nicola Tesla, one of the world's greatest applied scientists, is credited with early exploratory work in this area back at the turn of the century."

"Wait a minute, Daddy, what's ether?"

"According to Rolf Schaffranke, who wrote the Forward to THE MANUAL, it's identifiable today as a real acceptable, subnuclear and subquantic medium'. Put another way, it's what most of us consider the 'nothingness' of space. To discuss it further we'd have to get into Einstein's theory of relativity. We'll save that for some day when you're in college, Virginia. Maybe then, you can explain it to me."

"Let's get back to the book. I think Schaffranke's opening remarks are worth noting:

> "'The term "free energy" is considered to be the net E.M.F. (Electro-Magnetic Force) yield, or energy differential between the input to an electromagnetic unit or system and the output E.M.F. produced by it. Some electromagnetic machines produce an output only slightly above unity, while others have produced outputs of about three-to-one. Lately the output ratios have been rising, with a recent unit providing about five-to-one. The prospects are quite good for a continuing and steady increase in these input/output ratios.'

"THE MANUAL, Virginia, names 19 current 'free-energy Researchers/Inventors'. This is up from only about a half dozen just a few short years ago. Also, the author admits that there must be others he's not aware of. Denmark and Sweden are using public funds for research in this field."

"It certainly sounds promising, Daddy."

July 18, 1987

Dear Father Daniel,

Please excuse me for not answering until now yours May 1987. I have been sick, my son also, and unemployed since the end of February this year.

One only thing we ask God every night is salvation, health, and work.

I understand JP II is going to USA soon. Indeed, he has been accused formally of heresy by Father Jorge de Nantes, as well as Paul VI, the accusations fully documented were delivered in Rome. Regarding some priests being loyal to the apostolic Mass, and loyal to JP II, I think it is a matter of their own convenience. It is true that no Dogmatic Council has confirmed the heresies of V-II and Postconciliar Church, but it is too clear, now you have "The New Montinian Church" of Father Saenz translated into English.

So many terrible things have happened, the prayer of JP II at the Synagogue of Rome, not to preach the Divinity of Christ, the meeting at Assisi, where even the Dalai Lama of Tibet (one of principal centers of Satanism) was invited.

Here, only Bishop Carmona continues, he has ordained two young priests last June 29, St. Peter and St. Paul festivity.

Inflation will be this year 120%, it is up to now 60%. There is hunger and misery in Mexico.

I see that Catholicism (traditionalists) are not in agreement, Fr. de Nantes and Ursula Oxfort, accuse Paul VI and JP II of heresy but according to them they are still Popes. Bishop Gerard des Lauriers, and also Bishop Robert McKenna, have the thesis of *papa materialier* but not *formaliter*, Father Saenz and Bishop Carmona have the thesis of vacancy, as well as Archbishop Thuc.

What bitter times to have to live! Pray for us Father Daniel, we need it very much.

Sincerely,
Anacleto Gonzalez Flores y G.
Mexico

To My Friends Who Are Senior Citizens

By Harry Mead

As we grow old together
We must remember from Sun to Sun
That the last of Life for which
The first was made has only just begun
And in those happy years that will follow
If we greet each other with a smile
T'll make all our days much brighter
And each year another Golden mile.

The one thing that counts the most
In making Life worthwhile
Yet costs the least of anything
Is just a pleasant SMILE.

Pat's Sub Shop at 124 E. Cheyenne Road in Colorado Springs is an attractive place at Christmas. Cecilia and Anna Ahern help their father Pat serve some delicious food.

Father Placid White, O.S.B. was 89 this November 8th. Earlier in the year there was a get-together at Pat's Sub Shop to honor him.

LETTERS TO THE EDITOR

October 27, 1987

Dear Father Dan,

I just wanted to write and tell you how much we enjoy the Sangre De Cristo Newsnotes. We read it from cover to cover.

We were especially interested in the news about efforts to form a Traditional Catholic Organization. I have long been puzzled about the different factions of Traditionalists, and wondered why they couldn't get together. It seems to me that they could do much more good.

I guess you know that Bishop Musey has moved to Ft. Worth. He comes to say Mass for us once a month, and we are grateful for that.

If you ever get down this way be sure to come by to see us ---

All blessings and sincere good wishes--

Chris and Gerald McNallen
Breckenridge, Texas 76024

October 31, 1987

Dear Father Jones,

Father Beran passed away Saturday, October 10th and was buried Tuesday, October 13th.

Father had a great devotion to OUR LADY and her ROSARY. She took good care of him.

Hope to get out to Colorado next year, God willing.

Praise be Jesus, Mary, and Joseph,
Marilyn Arvidson
P.O.Box 158
Davenport, IA 52805

Editor's comments:

I only remember meeting him once or twice at priest conventions. He impressed me as a faithful traditional priest who was very poor.
May his soul rest in peace. ***

All Saints' Day, 1987

Dear Father Daniel:

Thank you very much for the sample copy of the SDCN which I recently received. I appreciate it very much.....

As I eagerly read through the magazine, I made notes and typographical corrections as I always do with any printed material that is not borrowed, so don't feel singled out by my scratchings. However, I found several puzzling things which I wanted to comment on or ask you about. In the end, I decided (I hope not rashly) to return my annotated copy along with a letter to you....

Your items on Isreal [sic] Heritage (pages 2$5) are not entirely clear to me either. It sounds like a position I used to actively promote on the local protestant TV station here, ie., that we traditionalist Catholics have so much in common with the fundamentalist protestants (not in league with the national or world councils of churches, of course). Naturally, I have never tried to hide the many deep differences which divide us, but rather, in Charity, tried to emphasize the things we shared in common, in a positive manner. If this is not something like the IH movement, please clear me up, OK? Also, I'm sure you noticed the difference in your spelling of "Isreal" versus the correct spelling "Israel" as used in the strange article on page 15. However, there may be a reason for that spelling of which I am not aware: a different meaning than the obvious, perhaps. Correct me here too if I am wrong.

Is the "Mgr. Peter Martin Ngo-Dinh-Thuc", mentioned in a prayer on page 8 the same Bishop who has allegedly consecrated an number of controversial Bishops a few years back? What is your group's position with respect to him, and to the Bishops he is supposed to have made on his own authority?

The above referenced item, a letter to the editor, is signed by a "Christianus Maria, Episcopus". Who is he? Where is Castri Cerucii?

How did Father Ralph Day, a married man, become ordained in the Catholic Church? I refer, particularly to the article on page 10. Unless I missed something, I cannot figure that one out. Also, Father Day's rhetorical question "How can you counsel married people and not know a thing about it? really puzzles me! Our priests have been doing just that for many centuries. They Do know "something about it", whether the "it" refers to "married people" or counseling either way.

In the otherwise well-written article on pages 12, 13 and 14, I feel I must chastize the author, and the editor of SDCN for the very rude use of only the Pope's family's last name (Wojtyla) in referring to him. Shame. Even our enemies are entitled to be called by Mr., Mrs., Father, Rev., ect. It is just poor journalistic pratice, and offensive to the person, to use the last name only. How much more so to our consecrated bretheren.....

Your article on page 17/18 is indeed provacative and interesting. Is this thinking that of the author only, or is it shared by your group? Again, this author, uncorrected by the editor, refers to the pope John-Paul II by his family name only, or his combined Christian and family name,

continued on page 12

Continued from page 11

without the courtesy of the title "Bishop" or, even Mr., the later of which even I deserve. Shame.....

A nice layout, overall, and easy on the eye. Great photo reproduction, and some fine articles. You look supremely happy holding your plate at the campsite in August. What we don't know is whether your joy was that of anticipation (before you ate) or of delight (after you ate Bill's cooking)! I trust you felt that way in both cases.

I was very pleased to see you, again, here in Phoenix. I hope you will have some time to chat next time. I know it is hard to cover everyone at meetings such as that.

I've been in frequent mail and phone contact with my new friend Jeff Dorrance, the lay representative of the Anglican Catholic Church at our Phoenix meeting. Please keep all three of their representatives, and their whole church in your prayers. We need to extend the maximum of Charity to them in our common struggle.

Just in case you have any doubts, my criticism is meant to be, in Love, totally constructive, Not destructive. Doing your job is not easy, especially with your travel schedule. I pray God's choicest blessings upon you and your people. I will subscribe when I get the bucks.

Never forget our suffering friends in Purgatory. May they rest in Christ's gentle peace. Amen.

Your friend in the desert,
Francis

Francis J. Marks
3811 N. 59th Drive
Phoenix, AZ 85033

November 11, 1987

Francis J. Marks
3811 N. 59th Drive
Phoenix, AZ 85033

Dear Mr. Marks:

Thank you for your long constructive letter. This won't, of necessity, be very long, but is written of the same spirit as I perceive you wrote to me. I have a computer which I could use, but I still have to learn a couple of things about it. I'm surprised you did not find more typos in the last newsletter. The young lady I have doing my typesetting for me is a C or D student, I'm afraid, when it comes to spelling. And I see I'm not so hot either, as I am responsible for the misspelling of Israel. Thanks for bringing it to my attention. You are the first and only one who has. I wonder how many people really read my newsletter as you obviously have. I will try to do a little clarifying on the Israel Heritage movement in the future newsletters. Basically it involves confronting the myth that the Jews are God's chosen people. They are historically and always have been the enemies of God's people, and so, too, enemies to our God. The Bible discerns between Isreal (oops there I go again, Israel) and Juda (but even most of Juda was never referred to as Jews in the Holy Scriptures). If modern day Jews are not the descendants of Abraham, Isaac and Jacob, then who are their physical and spiritual decendents in our day? Are you and I Israelites in the physical and spiritual sense of the word? I think so!

Father Day studied in an "Old Catholic" (?) Eastern Rite seminary. the Eastern Rite of the Catholic Church has always had the custom of allowing married men to become priests. He is not perfect and has his faults and "controversial views". He was raised a Roman Rite Catholic, then fell prey to the confusion generated by the present "Great Aposta Vatican Council. I don't know who "Christianus Maria, Episcopus" is. Nor do I know where Castri Cericii is. Perhaps Mrs. Heidi Hagan can fill us in on that.

Is it wrong for someone to print something anti-Jewish, or anti-protestant, or anti-Vatican II or anti-anything that is offbase?

Well Francis I hope you see fit to send a subscription in soon to my newsletter. For a couple of dollars each (my cost) I could send you some of the back issues you missed (some issues are no longer available, such as the March 1987 and June 1987 issues). Let me hear from you again.

Yours in St. Therese, The Little Flower,

Father Daniel E. Jones

Father Dan helping Rose & Robert Davis saw a log for the campfire.

SELF DENIAL

(the Chapel Circular)

"You need not attempt to draw any precise line between what is sinful and what is only allowable: look up to Christ, and deny yourselves every thing, whatever its character, which you think He would have you relinquish. You need not calculate and measure, if you love much; you need not perlix yourselves with points of curiosity, if you have a heart to venture after Him. True, difficulties will sometimes arise, but they will be seldom. He bids you take up your cross; therefore accept the daily opportunities which occur of yielding to others, when you need not yield, and of doing unpleasant services, which you might avoid. He bids those who would be highest, live as the lowest: therefore, turn from ambitious thoughts, and (as far as you religiously may) make resolves against taking on your authority and rule. Shut your eyes to praise, when it grows loud; set your face like a fling, when the world ridicules, and smile at its threats. Learn to master your heart, when it would burst forth into vehemence, or prolong a barren sorrow, or dissolve into unseasonable tenderness. Curb your tongue, and turn away your eye, lest you fall into temptation. Avoid the dangerous air which relaxes you, and brace yourself upon the heights. Be up at prayer 'a great while before day', and seek the true, your only Bridegroom, 'by night on your bed'. So shall self-denial become natural to you, and a change come over you, gently and imperceptibly; and, like Jacob, you will lie down in the waste, and you will soon see Angels, and a way opened for you into heaven." -- *Cardinal Newman**

MEDITATION: MY MISSION

GOD has created me to do Him some definite service; He has committed some work to me which He has not committed to another. I have my mission - I may never know it in this life, but I shall be told it in the next. I am a link in a chain, a bond of connection between persons. He has not created me for naught. I shall do good; I shall do His work. I shall be an angel of peace, a preacher of truth in my own place while not intending it - if I do but keep His Commandments. Therefore will I trust Him. Whatever, wherever I am. I can never be thrown away. If I am in sickness, my sickness may serve Him: in perplexity, my perplexity may serve Him; in sorrow, my sorrow may serve Him. He does nothing in vain. He knows what He is about. He may take away my friends; He may throw me among strangers. He may make me feel desolate, make my spirits sink, hide my future from me - still He knows what He is about. -- *Cardinal Newman**

UNITY-UNITY-UNITY

by Joseph B.D. Saraceno

One of the marks of the Holy Catholic Church is unity. Most of the Catholic members of the faith are united in the preservation of the church. In this sense there is unity. Why you ask is there so much conflict between us if we all wish to work for the same goals? The conflict which developes among us is perpetuated by the direction each one of us wants to take in order to obtain these goals.

Direction comes to us from our knowledge of the truth. Now there are many truths in the faith and everyone has a limited amount of knowledge of these truths. We have to remember that truth opens our eyes to the difficult task of our responsibilities. This in turn leads us to Faith. In order to have faith one has to obtain Grace. Once we have Grace, then we are lead to Hope. Now Hope is what helps us substain our good motivations. So, now Hope takes over and keeps us going, but hope must be based on substance and reality. Reality is based on the teachings of the Church. That is the Doctors, Bishops, Prophets and the Saints. (The Popes are Bishops.) Now if you choose to follow one part of faith, lets say the Saints, there is no doubt you may live a saintly life but one cannot fully reflect the Church or be properly informed of his faith if he only follows and learns from the one part of our faith, just as anyone cannot be fully nutritious if they only ate one type of food.

Once again we must reflect upon reality, reality is that in order to be united in direction we must follow all of the teachings of the Church, at least up until Pope Pius XII. If we do not, we can never hope to obtain a oneness in Spirit and we will always be wondering why we conflict when it comes to Unity.

Grace be with you through Mary my Hope,
Joseph.

The Broken Cross

By Piers Compton

The Broken Cross showing the distorted figure of Christ, used in the Middle Ages to present the Biblical term 'mark of the beast'.

This book although it will shock many, is not intended to be an attack upon the Catholic Church. It is, rather an *expose* of secret forces that, demoniac or man-controlled, some twenty-five years ago took over the government of that Church at its highest level, in furtherance of a centuries-old plot that has been fully launched and carried to a perhaps successful conclusion in our own time.

Too few people are aware that many priests who have adopted the tonsure, or even donned a mitre, are not churchmen who have fallen from grace but infiltrators who have been placed in positions of power to undermine, in the name of progress or ecumenism, much that was orthodox and traditional in the church.

The Broken Cross lays bare many hitherto unknown scientific aspects of the Vatican story, moral, financial, and political. It lists many prelates, some of them of the highest dignity, who have rendered themselves excommunicate by being initiated into secret societies, together with their coded names. It demolishes the myth that was ready to embellish the personality and teaching of 'Good Pope John XXIII'; and it details the scandals and enigmas presented by Paul VI — were either of them true Popes? It deals with sources not available elsewhere since they were speedily withdrawn from circulation, never to be reprinted — concerning the sudden death perhaps by poison of Pope John-Paul I in 1978. There are those who seek assurance in the belief that all will be well under the governance of John-Paul II, though many of his statements are at variance with that hope.

There is a topical appendix on the Vatican bank's connection with the strange death in London at Blackfrairs Bridge of financier Roberto Calvi. PB 210 pages.

_ Broken Cross (Paperback)..... 8.00
PB 198 pages Piers Compton

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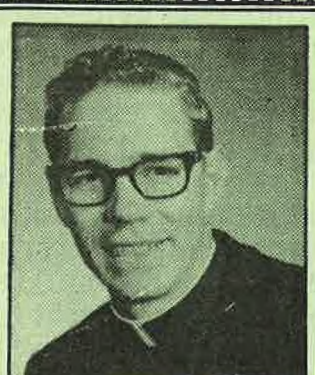


Father Daniel E. Jones "Faithfully keeps his vows to God"

THE CATHOLIC CHURCH AND END-TIME PROPHECY

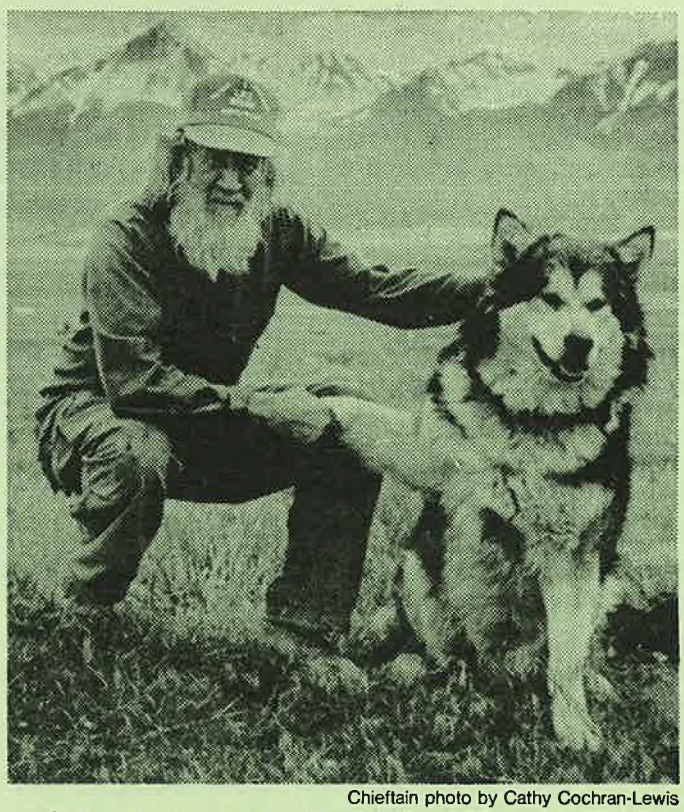
Saturday, June 13, 7 to 9 pm
at Pueblo's Rodeway Inn
(Hwy 50 By-Pass & N. Hudson Ave.)
The Pueblo Room

Father Jones, pastor of the Immaculate Heart of Mary Roman Catholic Church, 1406 E. 21st Street in Pueblo, will give a talk on the confusion in the Catholic Church, end-time prophecy, and America in the Bible. Ordained for the Pueblo Diocese in 1968, under the old Roman Rite, Father Jones faithfully keeps his vows to God in saying the One True Mass, known by many, as the old Latin Mass or the Tridentine Latin Mass of Pope St. Pius V. His talk will emphasize on the great apostacy, the abomonation of desolation, anti-Christ, Biblical prophecy, Mary and the Rosary, and the True Israelites "America in the Bible". Determined to hold true to Faith and Tradition, Father Jones encourages all faithful to have a "Love for Truth", to pray the Rosary Daily, to wear the Brown Scapular, and to receive the Sacraments frequently. A question/answer period will follow from 9 to 10 pm. ***So come along and bring a friend. Admission is free.***

This ad was placed in the Pueblo Chieftain newspaper last June. A small crowd showed up for the talk. It was videotaped by Mr. Joe Vigil. Copies of the tape are available from the Sangre de Cristo Newsnotes for $19.95 each postpaid.. Audio cassettes: $4.95 each.

'Mountain Bob'

Last of a breed in the high country



Chieftain photo by Cathy Cochran-Lewis

Robert Leasure, aka Westcliffe's 'Mountain Bob'
. . . Rondo, his part wolf and malamute pack dog

"Well, it's there alright, the metal that can warp a man's mind, the metal men have died for . . . Yes, it's there alright, and lots of it. I've dug it; I've fingered it; and I've just sit meditatin', watchin' it glitter in the flicker of my miner's lamp."
-"Yellow Fever" by Mountain Bob.

By CATHY COCHRAN-LEWIS
The Pueblo Chieftain

WESTCLIFFE — From the World War II African battlefields to the peaks of the Sangre de Cristo mountains to Westcliffe's town dump, Mountain Bob agrees he's led a full life.

Mountain Bob, whose friends long ago retired his real name of Robert E. Leasure for the more fitting nickname, is one of the last among a breed of old-time mountain men who have lived Colorado history's through prospecting, spelunking and hard-rock mining.

In his 66 years, Mountain Bob has panned and mined for gold, survived in the mountains high above timberline for months at a time, dodged mortars as an infantryman in Africa and Italy and gone face to face with a giant grizzly which he refused to kill.

In the summer, Mountain Bob lives among the peaks of the Sangre de Cristo range. In the winter, he receives his visitors at the Westcliffe landfill, where he is manager.

Working at the dump never bothers Mountain Bob. He says he doesn't notice the smell. In fact, working at the landfill has reinforced his belief that "when you're by yourself, you're in good company.

"If you want to study human nature, this is the place to do it," he said, noting he doesn't place much stock in humans or their nature.

Mountain Bob's life reads like a fascinating novel and, since he began to pen his hair-raising mountain experiences, he hopes to someday write that book.

In those lonely summer evenings high above civilization, Mountain Bob began writing his "mountain stories." He has had them printed with a package of stationary for tourists as an alternative to postcards.

His goal is to offer more than a pretty picture in an authentic recount of true mountain life stories in the Rockies from a man who has lived them.

"Bob is a really remarkable person, as well as a war hero," said his agent for "Mountain Bob Stories," W.R. Rod Canda.

"He's spent his life in these mountains and is a pretty decent author. He's not an Ernest Hemingway, but he's a pretty decent author."

Mountain Bob came to the Wet Mountain Valley behind a herd of cattle from Guffey when he was 17. Although he's traveled around the world and in each of the United States, the majestic Sangres have drawn him back year after year.

"When I first seen these mountains in 1938, I thought this was the most beautiful spot I'd ever seen in my life. After going all over the world, I still say these are the most beautiful mountains in the world," he said.

"I love the mountains and I love to write about the mountains. I don't know why . . . that's just the way it is."

Grizzly bears he's encountered, gold panning, and exploring the mysterious Spanish caves on Marble Mountain fill his stories which he writes for days on end while camped in the Sangres.

"When I take a notion to go, I go and stay 'til the snow runs me out. I get my inspiration up there," he said, noting he's about ready to head for the hills with his two pack burros and companion pack dog, Rondo, a wolf-malamute weighing well over 100 pounds.

He said a lot of people have asked him about camping up in the mountains and many may consider him an "oddball" for his lifestyle.

"I tell people I like the way the boy upstairs handles the rent and fuel bills in the mountains," he said.

"It's basically a healthful thing. I don't have stress up there and I do as I please. I think if the world had more of that, it would be a better place to live."

Mountain Bob, who admits the war left him "bitter," says he's "pretty fed up with people" and never intended to share his stories with others. When he was confronted with the idea from Canda, he agreed in hopes of helping Custer County and tourism by spreading the word of the valley's beauty.

"It really don't make a whole lot of difference to me whether anyone reads my stories. I enjoy writing and if other people enjoy reading them, that's OK with me."

PROPHECY OF ST. NILUS, A 5TH CENTURY HERMIT

"After the year 1900, toward the middle of the 20th century, the people of that time will become unrecognizable. When the time for the advent of the Antichrist approaches, people's minds will grow cloudy from carnal passions, and dishonor and lawlessness will grow stronger. Then the world will become unrecognizable. People's appearances will change, and it will be impossible to distinguish men from women due to their shamelessness in dress and style of hair. These people will be cruel and will be like wild animals because of the temptations of the Antichrist. There will be no respect for parents and elders, love will disappear, and Christian pastors, bishops, and priests will become vain men, completely failing to distinguish the righthand way from the left. At that time the morals and traditions of Christians and of the Church will change. People will abandon modesty, and dissipation will reign. Falsehood and greed will attain great proportions, and woe to those who pile up treasures. Lust, adultery, homosexuality, secret deeds and murder will rule in society.

"At that future time, due to the power of such great crimes and licentiousness, people will be deprived of the grace of the Holy Spirit, which they received in Holy Baptism and equally of remorse.

"The Churches of God will be deprived of God-fearing and pious pastors, and woe to the Christians remaining in the world at that time; they will completely lose their faith because they will lack the opportunity of seeing the light of knowledge from anyone at all. Then they will separate themselves out of the world in holy refuges in search of lightening of their spiritual sufferings, but everywhere they will meet obstacles and constraints. And all this will result from the fact that the Antichrist wants to be lord over everything and become the ruler of the whole universe, and he will produce miracles and fantastic signs. He will also give depraved wisdom to an unhappy man so that he will discover a way by which one man can carry on a conversation with another from one end of the earth to the other. At that time men will also fly through the air like birds and descend to the bottom of the sea like fish. And when they have achieved all this, these unhappy people will spend their lives in comfort without knowing, poor souls, that it is deceit of the Antichrist. And, the impious one! -- he will so complete science with vanity that it will go off the right path and lead people to lose faith in the existence of God in three hypostases.

"Then the All-good God will see the downfall of the human race and will shorten the days for the sake of those few who are being saved, because the enemy wants to lead even the chosen into temptation, if that is possible...then the sword of chastisement will suddenly appear and kill the perverter and his servants."

Anual Mountain Man Rendezvous 5 miles west of Westcliffe.

Rest stop your editor utilized at the Apache Indian Reservation on his way to offer Mass in Albuquerque, N.M.

HYPOCRITES OR ANTI-CHRISTS? Inconsistency marks the ranks of the worldly minded. When a Black Militant stands up for a cause, even an un-American one, the anti-Christs applaud. Thus, our nation has now enshrined Martin Luther King Jr.: a man whose Communist connections have been recognized by some of the most credible critics in America. However, when a Militant Farmer stands up for a cause, especially if it is a Christian one, the anti-Christs attack with fangs bared. Hypocrisy?

Anti-Christian Zionist Jews took possession of Arab land in Palestine, set up a government and militarily defended it against the surrounding Arab natives. This they have done, and continue to do while our Politicians and Preachers support them and call them friends. But when Christian South Africa defends her government against the surrounding, threatening natives, our Politicians and Preachers side with the natives and call South Africa an enemy. Hypocrisy?

> [By the way, the South Africans execute criminals for capital crimes, have prayer in public schools, forbid abortion, forbid pornography, and have this statement in their Constitution:
>
> "In humble submission to Almighty God, Who controls the destinies of peoples and nations, Who gathered our forebears together from many lands and gave them this their own, Who has guided them from generation to generation, Who has wondrously delivered them from the dangers that beset them, We declare that we are conscious of our responsibility towards God and man . . . To uphold Christian values and civilized norms, with recognition and protection of freedom of faith and worship."]

Many politicians in Washington D.C. put up a facade of being "anti-Communist" but refuse to stop preferred low interest loans and other U.S. support to the Soviets. They mount campaigns to warn people of the danger of Soviet military attack, but refuse to stop giving the Soviets the money, information, and technology they need to build the machines with which to attack us. The fact is that if we hadn't given the Soviets the war technology, they would not be threatening us with it today. Hypocrisy?

In public schools, if a child catches measles he cannot attend class. However, a child with AIDS is encouraged to attend, and the other children are forced to attend the class, exposing themselves to the AIDS victim. Hypocrisy?

U.S. lawmakers have declared it a punishable crime to destroy a fetus in the egg of an eagle, but they have sanctioned and subsidized the wholesale destruction of human fetuses. Hypocrisy?

Well, in the examples above and other similar situations, "hypocrisy" doesn't quite explain it. The only word that accurately describes it is ANTI-CHRISTIAN: hatred for Christ and Christian morals.

How does it affect us? As soldiers of Christ, we must understand our mission in the world just as Jesus understood his. We must *"Be not overcome of evil, but overcome evil with good"* (Rom. 12:21). God created Israel to be *"blessing to all nations"* (Gal. 3:8). So we must take up Jesus' burden, not allowing ourselves to be discouraged or stopped when the world acts naturally and hates us just as Jesus predicted.

Pastor Ron Poch
America's Promise/Lord's Covenant Church,
PO Box 30,000, Phoenix, AZ 85046.

LETTER TO THE EDITOR

November 17, 1987

Dear Father Jones,

Thanks for your notes and the "plugs" you gave me in your last Newsletter.

What exactly is <u>the goal</u> of the new organization formed at the Phoenix Convention?

To unmask the frightful betrayal of Christ and His Church by Vatican II is the <u>call of the hour.</u>

Our national security depends on it! Look at the phony peace plans in Central America. The Contras are winning the war against the Satanic Marxists, but they are being betrayed ideologically through fallacious pacifist peace maneuvers. Cardinal Obando is the seminary of Anti-christ!

Here we have "Satan at Work" again through the intermediary of a false shepherd!

And then there is the mail I am getting on Abp. Lefebvre's surrender to Modernist Rome!

God help us!

Sincerely in Christ,

Ursula Oxfort
Christian Counter-Revolution
P.O. Box 369
Lake Worth, FL 33460

Any Day Now You Will Be Called To Jury Duty!

By Godfrey Lehman

Here are some facts YOU MUST KNOW, but the judge won't tell you.

FIRST: Your personal service as an honest juror--true to your own conscience--is essential to a free country.

SECOND: As a FREE and SOVEREIGN citizen/juror, you are superior in rank and status to anybody in the court room-including the judge in his/her black robe.

THIRD: In this capacity you are totally INDEPENDENT of the court, not subject to direction nor dictation of any kind (except for decorum, such as being in the court room on time and listening to the evidence.)

What this means is that the judge IS PROHIBITED BY THE CONSTITUTION to "dictate" or "instruct" you in any way, least of all as to how to apply the law. As a Sovereign Citizen YOU HAVE THE INHERENT POWER and actually the OBLIGATION to overrule--or NULLIFY--any written law which you find objectionable. Few judges will inform you that this is a natural right of citizenship. They will, instead, deceive you, even attempting to coerce you into swearing you will take the law "as I dictate it to you." But every judge knows you, as a sovereign citizen/juror, possess this right INHERENTLY--not as a legal grant--and that it is recognized and guaranteed by the Constitutions of the United States and ALL 50 states.

The U.S. Supreme Court has many times acknowledged this, starting far back in 1794 when our first Chief Justice John Jay wrote: It is presumed that juries are the best judges of fact; it is.. ..presumed that courts are the best judges of law. But still BOTH OBJECTS ARE WITHIN YOUR (the jurors') decision. You have a right to take upon yourselves to judge both law as well as fact in controversy." (Georgia v. Brailsford, 3 Dall 1)

The jury's power to NULLIFY was no new discovery even then. It has been known to exist virtually forever, and the pages of history shine with examples of jurors ensuring the people's rights and liberties by overturning bad law, although written in the law books.

Yet it is as current as the 20th century:

*"...the jury has the power to bring in a verdict IN THE TEETH OF BOTH LAW AND FACTS," Oliver Wendell Holmes, 1920 (Horning v. DC, 254 US 135)

*The jury possesses "the undisputed power to acquit, even if its verdict is contrary to the law as given by the judge and contrary to the evidence." 1969 (U.S. v. Moylan, 417 F2d 1002);

*The jury has an "unreviewable and irreversible power...to acquit in disregard of the instructions on the law given by the trial judge." 1972 U.S. v. Dougherty, 473 F2d 1113). ■

DID YOU KNOW?

1) That a progressive, grauduated income tax is the second plank of the Communist Manifesto, and that the administration for collecting it violates the 1st, 4th, 5th, 6th, 7th, 9th & 10th Amendments to the U.S. Constitution?

2) That your income tax is used to support parasites at home and abroad, and to finance wars, waste, graft, and corruption?

3) 28 years ago, T. Coleman Andrews (Commissioner of the Internal Revenue Service) said: "Let's get rid of the income tax...it's legalized confiscation... too complicated...destroying the middle class."

4) That Commissioner Roscoe Egger, Jr. of the IRS admitted just after the tax filing deadline on April 16, 1984 that 35 MILLION Americans did not file their income tax returns."

5) That Ronald Reagan said, "The income tax is the brain child of Karl Marx."

Helen Schneider and Chad Rutter were married in the Immaculate Heart of Mary Chapel in Pueblo, CO on May 16, 1987.

Tom Gallegos of Houston, Texas and boys visit Westcliffe every summer. Tom and his wife are building a "retirement home" north of town.

Your editor's home in the winter. This time of year one appreciate's having a four-wheel drive vehicle.

Last winter the snow piled up pretty high in my back yard. I kept a path shoveled out to the old wood shed. Seem to use 5 or 6 cords of wood every winter.

A year ago September your editor offered Holy Mass in a beautiful Eastern Rite church in downtown Toronto, Ontario, Canada.

Sister Magdalen Therese of Seneca Falls, New York, is a traditional Catholic nun on the S.D.C.N. mailing list I enjoy hearing from.

Prayer Of St. Francis of Assisi

Lord, make me an instrument of Thy peace; where there is hatred, let me sow love; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; and where there is sadness, joy.

O Divine Master, grant that I may not so much seek to be consoled as to console; to be understood as to understand; to be loved, as to love; for it is in giving that we receive, it is in pardoning that we are pardoned, and it is in dying that we are born in enternal life.

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